

Wednesday  
October 11, 2017



# **BELL SCHEDULE – Reminder**

## **Parent-Teacher Interviews Oct. 12<sup>th</sup>**

<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>
<b>Block 1</b> <b>8:00-9:12</b>	<b>PARENT-TEACHER</b> <b>“Altered” Bell Schedule</b> <b>Block 1</b> <b>8:00-9:12</b>	<b>Block 1</b> <b>8:00-9:12</b>
<b>Block 2</b> <b>9:16-10:28</b>	<b>Block 2</b> <b>9:16-10:06</b>	<b>Block 2</b> <b>9:16-10:28</b>
<b>FLEX</b> <b>10:28-10:57</b>	<b>Block 3</b> <b>10:10-11:00</b>	<b>FLEX</b> <b>10:28-10:57</b>
<b>Block 3</b> <b>11:01-12:13</b>	<b>BREAK</b> <b>11:00-11:10</b>	<b>Block 3</b> <b>11:01-12:13</b>
<b>LUNCH</b> <b>12:13-12:53</b>	<b>Block 4</b> <b>11:15-12:05</b>	<b>LUNCH</b> <b>12:13-12:53</b>
<b>Block 4</b> <b>12:57-2:09</b>	<b>Block 5</b> <b>12:10-1:00</b>	<b>Block 4</b> <b>12:57-2:09</b>
<b>Block 5</b> <b>2:13-3:25</b>	<b>Parent-Teacher</b> <b>Interviews</b> <b>2:00-6:00</b>	<b>Block 5</b> <b>2:13-3:25</b>

# PEER TUTORING

**The next Peer Tutoring class will be Wednesday, October 11<sup>th</sup> in room 237 (Mr. Rud's room) during Flex.**

**→ Attendance is required.**

# Forklift Certification

Students who are interested in getting their **Forklift** certification can do so on **October 20 and 21** (Pro-D Day + Saturday). The all-day (9.00am - 3.00pm) course is only \$199. Training site is 857 Cordova Diversion in Vancouver. Class size is limited to 6 students and done on a **first come, first served** basis. Interested students can see Ms. Butler in the Career Centre for an application form. For more information contact Mr. Doug MacLean by phone (**604-341-8977**) or email ([dmaclean@sd43.bc.ca](mailto:dmaclean@sd43.bc.ca))





<Coditek!>



Have a passion for **technology**?

Want to learn more about **coding**?

Looking for **unique volunteering opportunities**?

**Join us** and become part of the revolutionary learning movement that is shaping our future

**Monday, October 16th in room 300**

**NO PROGRAMMING EXPERIENCE REQUIRED**





Are you at school early?

Looking for a place to relax  
before class?



Want some coffee, tea, cereal  
or toast to start your day?

Come play some games, listen to  
music, make something creative, chat  
with others or even just chill

**Come to ROOM 231  
EVERY MORNING 8:30-9:15**



**ARE YOU A GRADE 12 STUDENT WHO IS FEELING  
OVERWHELMED WITH QUESTIONS REGARDING  
UNIVERSITY, COLLEGE, APPLICATIONS**

**..... if so, you should come to the Career Centre in the office and sign-up for a “Q & A, Lunch & Munch” session with counsellor/career resource staff who will help answer the questions that are keeping you awake at night!!!**

**→SIGN UP STARTS THIS WEEK AND LUNCH SESSIONS RUN ON THE FOLLOWING DAYS:**

**October 11, 16, 17, 19, 23, 24, 25, 26, 30  
November 1, 2**

# GR. 9 IMMUNIZATION CONSENT FORMS

**REMINDER TO THOSE GRADE 9S WHO HAVE NOT YET RETURNED THEIR CONSENT FORMS. YOU KNOW WHO YOU ARE.**

**PLEASE RETURN THE CONSENT FORM TO THE MAIN OFFICE ASAP.**



# KODIAK ATHLETICS



# Jr. Boys Soccer

- Next game is away to Archbishop Carney on Wednesday, Oct. 11<sup>th</sup>



# GRADE 9 BOYS BASKETBALL TRYOUTS

Tryouts for the 2017-18 Grade 9 boys basketball team will be held on the following days:

Wed, Oct 11<sup>th</sup> 7:30 – 9pm

Fri, Oct 13<sup>th</sup> 7:30 – 9:15pm

Please see Mr. Martin in the PE office if you have any questions.

# KODIAK CLUBS



# WWF Club



## What is the WWF?

The mission of the World Wildlife Fund (WWF) is to preserve nature and reduce threats to the diversity of life by focusing on six main areas: food, climate, fresh water, wildlife, forests, and oceans.



Climate



Food



Wildlife



Forests



Oceans



Fresh Water

## How Can I Get Involved?

The WWF club's goal is to hold a variety of fundraisers throughout the year, to raise money for the WWF, as well as provide awareness to the cause through educational resources and accessible public information and activities



- When: Tuesdays at lunch
- Where: Room 313
- Why: Help save endangered animals and the earth!

## How Can I Get in Touch?



Email:  
Find out more about the WWF at:  
[www.worldwildlife.org](http://www.worldwildlife.org)



**DON'T FORGET!**

**-Bring your water petition sheets**

**-Iron out final details of movie night**

**-Bring your lunch!**

Contact: Derek Jin, Brian Lee

A photograph of a badminton racket and a shuttlecock resting on a grassy field. The racket is positioned diagonally, with the head of the racket pointing towards the top right. The shuttlecock is placed on the strings of the racket. The background is a close-up of green grass.

# HWSS BADMINTON CLUB 2017 ~ 2018

Get involved in our HWSS Badminton club!

- Open gym drop-ins
- Games during lunch & after school
- Other fun activities!

*Learn more @ our meeting on October 17<sup>th</sup> in  
Room 316.*



**SKI & SNOWBOARD  
CLUB**

**SIGN UP IN ROOM 314**

**FIRST TRIP:  
DECEMBER 9TH**

# REPEAT NOTICES



# HWSS LANYARDS – \$5.00

**HWSS Lanyards are available to purchase from the main office.**

**\$5.00**

